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No. 6

Bibliography
of
Sāṃkhya

By
Anuradha M. Pujari

General Editor
V. N. Jha

**Centre of Advanced Study in Sanskrit,
University of Poona.
1994**

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It is our pleasure to put on record the co-operation extended by the staff of all the libraries of Pune.

V. N. Jha
Anuradha M. Pujari

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General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāṃsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

1. Śrauta, 2. Vyākaraṇa, 3. Nyāya-Vaiśeṣika, 4. Mīmāṃsā, 5. Sāṃkhya, 6. Yoga, 7. Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Āupādhikabhedābheda, 11. Svābhāvikabhedābheda, 12. Acintyabhedābheda, 13. Alāṅkāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism, 18. Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sanskrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of research already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensable companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - *CASS Bibliography Series* as and when they are ready. The Bibliography of Sāṃkhya forms No. 6 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices :-

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by referring to the serial number of the book reviewed.

However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha
Anuradha M. Pujari

ABBREVIATION

ABROI	Annals of Bhandarkar oriental Research Institute, Pune	BRMIC	Bulletin of the Ramkrishna mission Institute of Calcutta, Calcutta
AIKF	Aus Indiens Kultur Festgabe	BV	Bharatiya Vidyabhavan, Bombay
AIOC	All India Oriental Conference	CG	Chizan Gakuha
AJP	Amalner Journal of philosophy	Comm	Commentary
ALB	Adyar Library Bulletin, Madras	Commr	Commentator
AM	Sir Ashutosh Memorial, Patna	CR	Calcutta Review, Calcutta
AMO	Sir Asuthosh Mukherjee, Silver Jibilee volume orientalia, Calcutta	Da	Dārśanika, Delhi
ANTVWP	Algemeen Nedarlands Tijdschrift Voor Wijsbegcrtcen Psychologie	DI	Darśana International, Moradabad
AORM	Annals of Oriental Research University of Madras, Madras	Dio	Diogenes, London
AP	Aryan Path, Bombay	DL	Dīvine Life, Shivanandnagar
AUJR	Agra University Journal of Research	DTA	Dārśanika Traimāsika, Ahmadabad
II	Bengali	DTJ	Dārśanika Traimāsika, Jaipur
BB	Bharat Barsha	Ed	Editor
BDCRI	Bulletin of Deccan College Research Institute, Pune	Edn	Edition
BEI	Bulletin D Etudes Indienes	ET	Etudes Traditionelles
Bhā.B	Bhāratiya Bhavan, Bombay	F	French
BK	Bukkyo Kenkyu	FKLM	Firma K. L. Mukhopadhyaya
BLGI	Beitrage Zur Literaturwissen Schaft and Geistesgeschichte Indiens	G	German
BM	Bharat Manisha	Gau	Gaudiya, Madras
Br.V.	Brahma Vidya - Adyar, Madras	GI	Glory of Indian, Delhi
Br.Vā	Brahma Vādin, Madras	GKP	Gurukula Patrika, Haridwar
		Gu	Gujarati
		III	Hibbert, London

Hind.R	Hindustan Review, Calcutta		University of Delhi, Delhi
HR	History of Religion, Chicago	JGJKV	Journal of Ganganatha Jha Kendriya Vidyapith, Allahabad.
IA	Indian Antiquary, Bombay	JGJRI	Journal of Ganganatha Jha Research Institute, Allahabad
IBR	Indogaku Bukkyogaku Ronshu, Tokyo	JGRS	Journal of Gujrat Research Society, Bombay
ICO	International Congress of Orientalists	JIAP	Journal of Indian Academy of Philosophy
ICOP	International Congress of Orientalists, Paris	JIBS	Journal of Indian and Buddhist Studies, Tokyo
IHQ	Indian Historical Quarterly, Calcutta	JIP	Journal of Indian Philosophy
IJJ	Indo Iranian Journal The Hague	JIPH	Journal of Indian Philosophy, Holland
IInt	The Indian Interpreter, Poona	JIPT	Journal of Indian Philosophy, Torvanto
Intro	Introduction	JKU	Journal of Karnataka University, Mysore
IPC	Indian Philosophy and Culture, Vrindavan	Jñā	Jñāneshvara, Pune
IPQ	Indian Philosophical Quarterly, New York	JOBR	Journal of Bihar and Orisa Research Society : Patna
IPR	Indian Philosophical Review, Bombay	JOIB	Journal of Oriental Institute, Baroda
JA	Journal Asiatic, Paris	JOR	Journal of Oriental Research, Madras
JAOS	Journal of American Oriental Society, Pensylvania, New Haven	JPA	Journal of Philosophical Association, Nagpur
Jap	Japanese	JPHS	Journal of Philosophical studies
JASC	Journal of the Asiatic Society, Calcutta	JRS	Journal of Religious studies, Shokyo Kenkyu
JASI		JRAS	Journal of Royal Asiatic society of Great Britain and Ireland, London
JBHU	Journal of the Banaras Hindu University, Banaras	JRU	Journal of Ryu Ko Ku University, Kyato
JBOR	Journal of Bihar Orissa Research Society, Patna		
JDSU	Journal of department of Sanskrit		

JS	Johrbuch der Schopenhauer Gesellschaft	MUJ	Madurai University Journal
JSS	Journal of Shri Śaṅkaraguru, Kulam Shrirangam	Mv	Madharavanai, Gadag
JUB	Journal of University of Bombay, Bombay	Nav	Navabharata, Pune
JUG	Journal of University of Gauhatti, Gauhatti	NKGWG	Nachrichten Vondern Konigl Gesellschaft der wissenschaften und der George
JUP	Journal of the University of Poona	NS	Nohon no Shukhyoga ku, Tokyo
JV	Jeevana Vikāsa, Nagpur	OF	Orient Forschung
JVRI	Journal of Venkateshvara Rao Institute, Tirupati	OH	Our Heritage, Calcutta
JVU	Journal of Vikrama University, Ujjain	OIB	Oriental Institute, Baroda
JYI	Journal of the Yoga Institute, Bombay	OT	Oriental thought, Nagpur
Kai.S.	Kaivalya Sudha, Trichur	Pa	Paramarsha, Pune
Kal	Kalyana : Gorkhapur	PAIOC	Proceedings of All India Oriental Conference, Pune
KK	Kalyana Kalpataru, Gorkhapur	Pan	Pandita
KUORIML	Journal of Kerala University Oriental Research Institute Manuscripts Library, Kerala	PB	Prabuddha Bharata, Calcutta.
KURJ	Kurukshetra University Research Journal, Kurukshetra	PEW	Philosophy East and West, Hawaii
LP	Lahore Proceedings	Ph.Q	Philosophical Quarterly, Scotland
M	Marathi	PIP	Proceedings of the Indian Philosophical Congress, Calcutta
Ma	Malyalam	PO	Poona Orientalist, Poona
MB	Mikkyo Bunk	PORI	Proceedings of the Okurayama Oriental Research Institute
MIK	Miscellanea Indologica Kiotensia	PPBRP	Parishad Patrika Bihar Rashtra-bhasha Parishad, Patna.
MM	Manasi O Maranabani, Calcutta	PPRQ	Philosophy and Phenomenalical Research Quarterly, New York.
MO	Mysore Orientalist, Mysore	PQ	Philosophical Quarterly
		PQA	Philosophical Quarterly, Amalner.
		PQC	Philosophical Quarterly, Calcutta

PR	Philosophical Review, New York	SV.	Sanskrita Vimarśah, Delhi
Pra	Prajñā, Banaras	TaCi	Tattva Cintana, Jayapur
Prab	Prabasi	TDG	Tisho Daigaku Gakuho
Prājyo	Prāchi Jyoti, Kurukṣetra	Te	Telugu
Pras	Prasada, Pune	TM	Tattvajñāna Mandira, Amalner
PS	Paramartha Sudha, Varanasi	Tr	Translator
Pur	Purāna, Varanasi	Tran.	Translation
Que	Quest, Bombay	TT	Toyo Tetsugaku
Que T	Quest for Truth, Delhi	TZ	Tetsugaku Zasshi
RB	Ritsumeikan Bungaku	UCR	University of Ceylon Review
RJPS	Research Journal of Philosophy and the Social Sciences, Meerut	Ud	Udbodhana, Calcutta
RM	Review of Metaphysics, New Haven	VB	Viśvabāṇī
RPR	Review of Philosophy and Religion, Poona	VBJP	Viśvabhāratī Journal of Philosophy, Shantiniketan
RZ	Rokugo Zasshi	VD	Vedic Digest, Baroda
Sag	Sagarika, Sagar	VEW	Vedānta for East and West, London, New York
Sam	Sambodhi, Ahmedabad	VIJ	Vishveshvaranand Indological Journal, Hoshiarpur
San.K	Santa Kripa, Pune	VIS	Vishvambhara, Bikaner
SB	Sanskrit Bharati, Calcutta	V.Jñā V	Vividha Jñāna Vistāra, Bombay
SC	Sanskrit Chandrika, Kolhapur	VK	Vedānta Kesari, Madras
SGK	Shukyo Gaku Kiyo	VMGS	Vedic Magazine and Gurukula Samācāra, Lahore
SK	Sanskrit	VMO	Vestnik Moskovskogo Ouniversiteta
SPP	Sharada Pitha Pradipa, Dwaraka	VUOJ	Venkateshvara University Oriental Journal, Tirupati
SR	Sanskrit Research, Poona	VV	Veda Vani
SS	Sarasvatī Suśamā, Varanasi		
S Sam	Sahitya Samhita, Calcutta		

- VW Vedānta and the West, Hollywood
- WZKO Wiener Zeitschrift für Kunde
 sud und Ostasien, West Germany
- YM Yoga Mīmāṃsā, Lonavala
- YTH Yoga and Total Health, Bombay

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Part I

Main Body

MAIN BODY

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Aniruddha

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Part II

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